



MISSOURI

**MISSOURI STATE GOVERNMENT**

MISSOURI

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***Publications***

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**Vol. 32, No. 7**

**July 2003**

**pp. 32-38**

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### **COVERAGE**

This monthly checklist includes monographs, monographic serials, semi-annual and annual serials, and new serials published by the State of Missouri and received at the Missouri State Library during the month of coverage. Job announcements, news releases and other ephemeral materials are not listed. All serials, including periodicals, irregular serials, and annuals are listed in Missouri State Government Serial Publications. Both the monthly list and the serials list are in order by Missouri State documents classification number (MoDoc number).

### **FORMAT**

Each entry in this checklist consists of the following elements when available or applicable: 1) MoDoc number; 2) symbol (\*) identifying document as part of the Missouri State Documents Depository Program; 3) title; 4) statement of authorship or responsibility; 5) date of publication; 6) number of pages; 7) frequency; 8) additional bibliographic information which might help in identifying or retrieving the documents, such as series identification, dates of coverage, alternate titles, prices, etc.; 9) OCLC control number; 10) shipping list number for depository publications. Corrections to previous issues follow the last entry of each month.

### **AVAILABILITY**

The Missouri State Library has available for loan single copies of the documents listed. Requests for permanent copies must be directed to the issuing agency. Inclusion of a title on this list does not guarantee that an agency has copies available for general distribution. A list of state agency addresses is on the following page. Request documents by title, date and series title and number. Please do not request documents from the agencies by MoDoc number, as these may not be meaningful to the agency.

### **DISTRIBUTION**

In January 1977 the State Library began distribution of state publications to designated depository libraries as authorized by 181.100-181.130 RSMo 1986. An asterisk (\*) indicates a publication is part of the depository system. A list of depository libraries is inside the back cover.

ISSN 0991-6633

## STATE AGENCY ADDRESSES

The following is not a complete list of state agencies, All addresses are in Jefferson City and have ZIP code 65102, unless otherwise indicated. For more complete information and addresses of agencies not listed consult the Official Manual of the State of Missouri.

### **OFFICE OF ADMINISTRATION**

P.O. Box 809  
**Mo Ethics Commission**  
P.O. Box 1254

### **AGRICULTURE DEPARTMENT**

P.O. Box 630

### **ATTORNEY GENERAL**

P.O. Box 899

### **AUDITOR**

P.O. Box 869

### **CONSERVATION DEPARTMENT**

P.O. Box 180

### **CORRECTIONS DEVELOPMENT**

P.O. Box 236

### **ECONOMIC DEVELOPMENT DEPARTMENT**

P.O. Box 1157  
**Finance Division**  
P.O. Box 716  
**Office of Public Counsel**  
P.O. Box 7800  
**Professional Registration  
Division**  
P.O. Box 1335  
**Public Service Commission**  
P.O. Box 360  
**Tourism Division**  
P.O. Box 1055

### **ELEMENTARY & SECONDARY EDUCATION DEPARTMENT**

P.O. Box 480

### **GENERAL ASSEMBLY**

**House Bill Room**  
State Capitol 65101  
**Revisor of Statutes**  
117A State Capitol 65101  
**Senate Bill Room**  
State Capitol 65101

### **GOVERNOR**

P.O. Box 720

### **HEALTH DEPARTMENT**

P.O. Box 570

### **HIGHER EDUCATION DEPARTMENT**

3515 Amazonas Dr. 65109  
**Southwest Missouri State  
University**  
901 S. National  
Springfield, MO 65804

### **University of Missouri- Columbia- Extension Division**

2800 Maguire Blvd.  
Columbia, MO 65211

### **DEPARTMENT OF TRANSPORTATION**

P.O. Box 270

### **INSURANCE DEPARTMENT**

P.O. Box 690

### **JUDICIAL DEPARTMENT**

**Office of State Courts  
Administrator**  
P.O. Box 104480

### **LABOR & INDUSTRIAL RELATIONS DEPARTMENT**

P.O. Box 504

### **LIEUTENANT GOVERNOR**

121 State Capitol 65101

### **MENTAL HEALTH DEPT.**

P.O. Box 687

### **NATURAL RESOURCES DEPARTMENT**

P.O. Box 176  
**Geology Land Survey  
Division**  
P.O. Box 250  
Rolla, MO 65401

### **MO OCCUPATIONAL INFORMATION COORDINATING COMMITTEE**

400 E. Dunklin, 65109

### **PUBLIC SAFETY DEPARTMENT**

P.O. Box 749  
**Adjutant General**  
1717 Industrial Drive, 65109  
**Highway Patrol**  
P.O. Box 568

### **MISSOURI STATE EMPLOYEES RETIREMENT SYSTEM**

906 Leslie Blvd.

### **REVENUE DEPARTMENT**

P.O. Box 311, 65105  
**Taxation Division**  
P.O. Box 620

### **SECRETARY OF STATE**

P.O. Box 778  
**State Library**  
P.O. Box 387

### **SOCIAL SERVICES DEPT.**

P.O. Box 1527  
**Aging Division**  
P.O. Box 1337  
**Family Services Division**  
P.O. Box 88  
**Youth Services Division**  
P.O. Box 447

### **TREASURER**

P.O. Box 210

## **OFFICE OF ADMINISTRATION**

AD 11:2001-2002

- \* Recycling and waste reduction report, fiscal year 2002. [2003]. vp.  
(<http://www.oa.mo.gov/purch/recycling/recyanreport02.pdf>) SL#729

### **Health and Educational Facilities Authority**

AD.Hea 1:2002

- \* Missouri Health & Educational Facilities Authority, annual report, 2002. [2003]. 40 p.  
(<http://www.mohefa.org/authority.html>) SL#731

## **AUDITOR**

AUD 11:2003-53

- \* Crime victims compensation program, two years ended June 30, 2002. June 24, 2003. 31 p.  
(<http://www.auditor.state.mo.us/press/2003-53.htm>) SL#729

AUD 11:2003-54

- \* Review of Article X, Sections 16 through 24, Constitution of Missouri, year ended June 30, 2002. June 26, 2003. 40 p.  
(<http://www.auditor.state.mo.us/press/2003-54.htm>) SL#729

AUD 11:2003-55

- \* Department of Revenue, Division of Taxation and Collection, sales and use tax, two years ended June 30, 2002. June 26, 2003. 89 p.  
(<http://www.auditor.state.mo.us/press/2003-55.htm>) SL#729

AUD 11:2003-56

Cooper County, Missouri, for the two years ended December 31, 2002. June 30, 2003. 47 p.  
(<http://www.auditor.state.mo.us/press/2003-56.pdf>)

AUD 11:2003-57

Daviess County, Missouri, for the two years ended December 31, 2002. June 30, 2003. 68 p.  
(<http://www.auditor.state.mo.us/press/2003-57.pdf>)

AUD 11:2003-58

Scotland County, Missouri, for the two years ended December 31, 2002. June 30, 2003. 69 p.  
(<http://www.auditor.state.mo.us/press/2003-58.pdf>)

AUD 11:2003-59

Dallas County, Missouri, for the two years ended December 31, 2002. July 3, 2003. 32 p.  
(<http://www.auditor.state.mo.us/press/2003-59.pdf>)

AUD 11:2003-60

Lewis County, Missouri, for the two years ended December 31, 2002. July 3, 2003. 65 p.  
(<http://www.auditor.state.mo.us/press/2003-60.pdf>)

AUD 11:2003-61

Mercer County, Missouri, for the two years ended December 31, 2002. July 3, 2003. 65 p.  
(<http://www.auditor.state.mo.us/press/2003-61.pdf>)

AUD 11:2003-62

Barry County, Missouri, for the two years ended December 31, 2002. July 7, 2003. 40 p.  
(<http://www.auditor.state.mo.us/press/2003-62.pdf>)

AUD 11:2003-63

Dade County, Missouri, for the two years ended December 31, 2002. July 7, 2003. 33 p.  
(<http://www.auditor.state.mo.us/press/2003-63.pdf>)

AUD 11:2003-64

Laclede County, Missouri, for the two years ended December 31, 2002. July 7, 2003. 47 p.  
(<http://www.auditor.state.mo.us/press/2003-64.pdf>)

AUD 11:2003-65

- Morgan County, Missouri, for the two years ended December 31, 2002. July 8, 2003. 52 p.  
(<http://www.auditor.state.mo.us/press/2003-65.pdf>)
- AUD 11:2003-66  
St. Clair County, Missouri, for the two years ended December 31, 2002. July 8, 2003. 44 p.  
(<http://www.auditor.state.mo.us/press/2003-66.pdf>)
- AUD 11:2003-67  
Webster County, Missouri, for the two years ended December 31, 2002. July 8, 2003. 34 p.  
(<http://www.auditor.state.mo.us/press/2003-67.pdf>)
- AUD 11:2003-68  
\* Department of Mental Health, St. Louis Psychiatric Rehabilitation Center. July 11, 2003. 23 p.  
(<http://www.auditor.state.mo.us/press/2003-68.htm>) SL#730
- AUD 11:2003-69  
Schuyler County, Missouri, two years ended December 31, 2002. July 15, 2003. 64 p.  
(<http://www.auditor.state.mo.us/press/2003-69.htm>)
- AUD 11:2003-70  
\* Office of Sheriff, city of St. Louis, Missouri. July 17, 2003. 47 p.  
(<http://www.auditor.state.mo.us/press/2003-70.htm>) SL#731
- AUD 11:2003-71  
Crawford County, Missouri, for the two years ended December 31, 2002. July 21, 2003. 27 p.  
(<http://www.auditor.state.mo.us/press/2003-71.pdf>)
- AUD 11:2003-72  
Moniteau County, Missouri, for the two years ended December 31, 2002. July 21, 2003. 28 p.  
(<http://www.auditor.state.mo.us/press/2003-72.pdf>)
- AUD 11:2003-73  
Perry County, Missouri, for the two years ended December 31, 2002. July 21, 2003. vp.  
(<http://www.auditor.state.mo.us/press/2003-73.pdf>)
- AUD 11:2003-74  
\* Jackson County Sports Complex Authority. July 25, 2003. 19 p.  
(<http://www.auditor.state.mo.us/press/2003-74.htm>) SL#731
- AUD 11:2003-75  
\* St. Louis Regional Convention and Sports Complex Authority. July 25, 2003. 14 p.  
(<http://www.auditor.state.mo.us/press/2003-75.htm>) SL#731

## **DEPARTMENT OF ECONOMIC DEVELOPMENT**

### Division of Workforce Development

ECON.Wor 11:2001-2002

- \* Workforce Investment Act, annual report, program year 2001. March 17, 2003. 35 p.  
(<http://www.ded.mo.gov/employment/missouritrainingemploymentcouncil/pdf/wiaannualreportfinal1-a.pdf>) SL#730

NOTE: Additional copies of this publication are available upon request from the department, Division of Workforce Development, Planning and Research Section, 421 E. Dunklin Street, P.O. Box 1087, Jefferson City, Missouri 65102-1087 at a cost of \$1.25 per copy.

## **DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION**

ED 2:Ap 5

- \* Applicant's guide for Missouri's Safe Schools educational program grant. January 2003. 28 p.  
SL#729

ED 2:P 96/2/2002

- \* Missouri public school accountability report. December 2002. 4 p.  
([http://www.dese.mo.gov/commissioner/statereportcard/Public\\_School\\_Acc\\_Report.pdf](http://www.dese.mo.gov/commissioner/statereportcard/Public_School_Acc_Report.pdf)) SL#729

## **GENERAL ASSEMBLY**

### **Legislative Research Committee** **Oversight Division**

GA.Leg/Ov 11:Of 3

- \* Program evaluation: Office of Administration's Division of Purchasing and Materials Management. May 7, 2003. vp. SL#729

NOTE: This publication is available by calling the Oversight Division at 573/751-4143, Missouri State Capitol, 201 W. Capitol Ave., Rm. 132, Jefferson City, MO 65101.

GA.Leg/Ov 11:St 2/2

- \* Program evaluation: State Tax Commission. May 7, 2003. vp. SL#729

NOTE: This publication is available by calling the Oversight Division at 573/751-4143, Missouri State Capitol, 201 W. Capitol Ave., Rm. 132, Jefferson City, MO 65101.

GA.Leg/Ov 11:T 68

- \* Program evaluation: Department of Transportation contracts with employees and commission members. May 7, 2003. vp. SL#729

NOTE: This publication is available by calling the Oversight Division at 573/751-4143, Missouri State Capitol, 201 W. Capitol Ave., Rm. 132, Jefferson City, MO 65101.

## **DEPARTMENT OF HEALTH AND SENIOR SERVICES**

HEA 4:H 75/2003

- \* Home health, hospice, outpatient physical therapy (OPT) and comprehensive outpatient rehabilitation facilities (CORF) directory. May 2003. vp.

([http://www.dhss.state.mo.us/Home\\_Health/TableofContents.html](http://www.dhss.state.mo.us/Home_Health/TableofContents.html) with links to the remainder of the document.) SL#729

## **DEPARTMENT OF HIGHER EDUCATION**

### **University of Missouri-Columbia** **Extension Division**

HI.UMC/Ex 13:427

Cash rental rates in Missouri, 2003. By Plain, Ron and White, Joyce. Revised June 2003. 4 p. (<http://muextension.missouri.edu/explorepdf/agguides/agecon/g00427.pdf> or <http://muextension.missouri.edu/explore/agguides/agecon/g00427.htm>) (MU Agricultural Guide-G).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire, Columbia, MO 65211-3250 for the prepaid cost of \$.50, phone 573/882-7216 or toll-free 800/292-0969. Online ordering of Extension publications is available also at <http://muextension.missouri.edu/explore/order.htm>.

HI.UMC/Ex 15:6608

Domestic violence and divorce. By Huey, Ann and Hardesty, Jennifer and Leon, Kim. June 2003. 4 p. (<http://muextension.missouri.edu/explorepdf/hesguide/humanrel/gh6608.pdf> or

<http://muextension.missouri.edu/explore/hesguide/humanrel/gh6608.htm>

(Human Environmental Sciences-GH).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire, Columbia, MO 65211-3250 for the prepaid cost of \$.50, phone 573/882-7216 or toll-free 800/292-0969. Online ordering of Extension publications is available also at <http://muextension.missouri.edu/explore/order.htm>.

HL.UMC/Ex 48:1020

Turfgrass and insects; Plant Protection Programs. June 2003. 19 p.

(<http://muextension.missouri.edu/explorepdf/agguides/pests/ipm1020.pdf> or

<http://muextension.missouri.edu/explore/agguides/pests/ipm1020.htm>)

(Integrated Pest Management-IPM).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire, Columbia, MO 65211-3250 for the prepaid cost of \$5.00, phone 573/882-7216 or toll-free 800/292-0969. Online ordering of Extension publications is available also at <http://muextension.missouri.edu/explore/order.htm>.

## **DEPARTMENT OF INSURANCE**

INS 2:H 34/2002

- \* Missouri health maintenance organization report, 2002. July 2003. 179 p. SL#731

NOTE: Additional copies are available for \$35.00 each. Please mail request with payment to the Department of Insurance, Managed Care Section, 301 West High Street, P.O. Box 690, Jefferson City, MO 65102-0690, telephone 573/751-4126.

INS 2:M 34/2002

- \* Missouri market share report, 2002. June 2003. 206 p. SL#729

NOTE: Additional copies are available for \$35.00 each. Please mail request with payment to the Department of Insurance, 301 West High St., P.O. Box 690, Jefferson City, MO 65102-0690.

INS 2:P 94/3/2002

- \* Missouri property & casualty supplement report, 2002. June 2003. 303 p. SL#729

NOTE: Additional copies are available for \$35.00 each. Please mail request with payment to the Department of Insurance, 301 West High St., P.O. Box 690, Jefferson City, MO 65102-0690.

INS 12:2002

- \* Missouri life, accident & health supplement report, 2002. July 2003. 244 p. SL#730

NOTE: Additional copies are available for \$35.00 each. Please mail request with payment to the Department of Insurance, 301 West High St., P.O. Box 690, Jefferson City, MO 65102-0690.

## **JUDICIAL BRANCH**

Office of State Courts Administrator

JUD.Co 7:2003

- \* A summary of selected bills truly agreed to and finally passed by the 92nd General Assembly, First Regular Session. July 2003. 16 p. SL#731

## **DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS**

Governor's Council on Disability

LI.Di 4:R 31/2000/2

- \* Directory of resources for Missourians with disabilities, 2000 edition, second update. April 13, 2001. vp.

(<http://www.dolir.mo.gov/gcd/forms/directory.pdf>) SL#730

LI.Di 4:R 31/2000/3

- \* Directory of resources for Missourians with disabilities, 2000 edition, [third] update.

September 2002. vp.  
(<http://www.dolir.mo.gov/gcd/forms/directory.pdf>) SL#730

## **DEPARTMENT OF NATURAL RESOURCES**

NR 2:N 21/10/2003/7

- \* Natural disaster assistance for Missouri citizens; how to handle asbestos-containing debris. Revised July 2003. 5 p.  
(<http://www.dnr.mo.gov/oac/pub2121.pdf>) SL#730  
(Fact Sheet).

NR 3:R 26/2003

- \* Missouri Department of Natural Resources, departmental offices [map]. Revised June 2003. 1 p.  
([http://www.oa.mo.gov/guide03/dnr\\_regional\\_map.htm](http://www.oa.mo.gov/guide03/dnr_regional_map.htm)) SL#729

NOTE: Previously titled *Missouri Department of Natural Resources, regional and satellite offices.*

### **Air and Land Protection Division**

#### **Hazardous Waste Program**

NR.ALP/Hw 8:C 58/2003

- \* Cleanup levels for Missouri (CALM). Revised June 2003. 3 p.  
(<http://www.dnr.mo.gov/oac/pub2037.pdf>) SL#729  
(Fact Sheet).

NOTE: This publication replaces "NR.Env/Hw 8:C 58."

NR.ALP/Hw 8:V 88/2003

- \* Voluntary Cleanup Program (VCP). Revised June 2003. 2 p.  
(<http://www.dnr.mo.gov/oac/pub2035.pdf>) SL#729  
(Fact Sheet).

NOTE: This publication replaces "NR.Env/Hw 8:V 88."

NR.ALP/Hw 8:V 88/2/2003

- \* Voluntary cleanup program - frequently asked questions. Revised June 2003. 4 p.  
(<http://www.dnr.mo.gov/oac/pub2036.pdf>) SL#729  
(Fact Sheet).

NOTE: This publication replaces "NR.Env/Hw 8:V 88/2."

NR.ALP/Hw 8:V 88/3/2003

- \* Voluntary cleanup for ag-chem facilities. Revised June 2003. 6 p.  
(<http://www.dnr.mo.gov/oac/pub2033.pdf>) SL#729  
(Fact Sheet).

NOTE: This publication replaces "NR.Env/Hw 8:V 88/3."

### **Outreach and Assistance Center**

#### **Environmental Assistance Office**

NR.OAC/EAO 8:Ap 4/2003

- \* Appendix – sewer systems organization and financing. Revised June 2003. 42 p.  
(<http://www.dnr.mo.gov/oac/pub2008.pdf>) SL#729

NR.OAC/EAO 8:En 8/2003

- \* Environmental permits and how to obtain them. Revised June 2003. 49 p.  
(<http://www.dnr.mo.gov/oac/pub98.pdf>) SL#729  
(Guidance Document).

NR.OAC/EAO 11:2001

- \* State of Missouri toxics release inventory, summary report: 2001 data. July 15, 2003. vp.  
(<http://www.dnr.mo.gov/oac/mo01tri.pdf>) SL#731

NOTE: For a copy of this document, contact the department, Outreach and Assistance Center, Document Distribution Svcs., P.O. Box 176, Jefferson City, MO 65102-0176, phone 573/526-6627 or 800/361-4827. Hearing or speech-impaired individuals may call 800/735-2966. Ask for the Missouri 2001 TRI Report, publication #MO01TRI.

### **Water Protection and Soil Conservation Division**

Water Pollution Control Program

NR.WP/Wa 9:P 43/2003

- \* Perdue Creek's water quality. Revised June 2003. 2 p.  
(<http://www.dnr.mo.gov/oac/pub2106.pdf>) SL#729  
(Fact Sheet).

**DEPARTMENT OF PUBLIC SAFETY**

Highway Patrol

PS.Hp 1:2002

- \* Annual report, 2002. [2003]. 51 p. SL#731

PS.Hp 14:2002

- \* Missouri holiday crashes report, 2002. [2003]. 137 p. SL#729  
NOTE: If you wish to obtain additional copies of this publication, contact the Missouri SAC, MSHP, Information Systems Division, 1510 East Elm, Jefferson City, MO 65101, phone 573/751-9000, x-299.

PS.Hp 18:2002

- \* Summary of arrests, 2002. [2003]. vp. SL#731  
NOTE: For additional copies, please contact the department, MSHP, Public Information and Education Division, 1510 East Elm, P.O. Box 568, Jefferson City, MO 65102-0568, phone 573/526-6115.

**DEPARTMENT OF REVENUE**

REV 1:2001-2002

- \* Comprehensive annual financial report (CAFR), fiscal year ended June 30, 2002. May 22, 2003. vp.  
(<http://www.dor.mo.gov/cafr/>) SL#729  
NOTE: Additional copies may be purchased from the department, Division of Administration, P.O. Box 475, Jefferson City, MO 65105-0475, for \$21.00 plus \$1.31 sales tax (if applicable) to cover the cost of publication and postage.

**SECRETARY OF STATE**

SS 4:El 2/2003-2004

- \* Roster of Missouri Election Authorities, 2003-2004. May 2003. 21 p. SL#729

SS 4:St 2/2003-2004

- \* Missouri Roster, 2003-2004: a directory of state, district, county and federal officials. [2003]. 212 p. SL#731



## INDEX

The words "Missouri" and "State" have been dropped from most agency names and the word order of many of these names has been inverted. This index includes entries for agency names, key words and titles. References have been added to lead the user to the simple form of each agency's name under which all titles by or about that agency have been grouped. Key words are capitalized, followed by an indented list of titles containing that word. Titles are entered in direct order, although a few long titles have been abbreviated or truncated. To enhance its usefulness, MoDocs classification numbers have been added to each entry. An asterisk designates publications sent to Missouri state depositories. All references are to page numbers in the July issue.

### ACCIDENT

Missouri life, accident & health supplement report, 2002,  
INS 12:2002 \* p. 2003-036

### ADMINISTRATION

Program evaluation: Office of Administration's Division of  
Purchasing and Materials Management,  
GA.Leg/Ov 11:Of 3 \* p. 2003-034

### ADMINISTRATION, OFFICE OF

Missouri Health & Educational Facilities Authority, annual report,  
2002,  
AD.Hea 1:2002 \* p. 2003-032  
Recycling and waste reduction report, fiscal year 2002,  
AD 11:2001-2002 \* p. 2003-032

### AGRICULTURE

Cash rental rates in Missouri, 2003, (MU Agricultural Guide-G)  
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Summary of arrests, 2002,  
PS.Hp 18:2002 \* p. 2003-038

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## **BARRY COUNTY**

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 AUD 11:2003-62 p. 2003-033

## **BILL**

A summary of selected bills truly agreed to and finally passed by the 92nd General Assembly, First Regular Session,  
 JUD.Co 7:2003 \* p. 2003-036

## **CORF (COMPREHENSIVE OUTPATIENT REHABILITATION FACILITIES)**

Home health, hospice, outpatient physical therapy (OPT) and comprehensive outpatient rehabilitation facilities (CORF) directory,  
 HEA 4:H 75/2003 \* p. 2003-035

## **CASH RENTAL RATES**

Cash rental rates in Missouri, 2003, (MU Agricultural Guide-G)  
 HI.UMC/Ex 13:427 p. 2003-035

## **CASUALTY INSURANCE**

Missouri property & casualty supplement report, 2002,  
 INS 2:P 94/3/2002 \* p. 2003-036

## **CLEANUP LEVELS**

Cleanup levels for Missouri (CALM), (Fact Sheet)  
 NR.ALP/Hw 8:C 58/2003 \* p. 2003-037  
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## **WORKFORCE DEVELOPMENT, DIVISION OF**

Workforce Investment Act, annual report, program year 2001,  
ECON.Wor 11:2001-2002 \* p. 2003-034

## **WORKFORCE INVESTMENT ACT**

Workforce Investment Act, annual report, program year 2001,  
ECON.Wor 11:2001-2002 \* p. 2003-034



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